Pastoral Visit of
His Eminence
Metropolitan
Nicholas

Sunday
November 12th

God Grant Him
Many Years!!!
## Assumption Calendar of Events

### November 2017

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<td><strong>5th Sunday of Luke</strong>&lt;br&gt;Orthros 8:45am&lt;br&gt;Divine Liturgy 10:00am&lt;br&gt;Sunday School / Greek School&lt;br&gt;Coffee Hour&lt;br&gt;Parish Kickball Game at the Elks Lodge&lt;br&gt;1:00pm YAL Led Parish Grounds Clean-up&lt;br&gt;5:00pm Youth Greek Dance Practice (Lyndon Baptist)</td>
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<td><strong>8th Sunday of Luke</strong>&lt;br&gt;Orthros 8:45am&lt;br&gt;Hierarchical Divine Liturgy 10:00am&lt;br&gt;Daughters of Penelope Founders Memorial Service&lt;br&gt;Sunday School&lt;br&gt;Coffee Hour&lt;br&gt;Greek School</td>
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<td><strong>9th Sunday of Luke</strong>&lt;br&gt;Orthros 8:45am&lt;br&gt;Divine Liturgy 10:00am&lt;br&gt;Sunday School&lt;br&gt;Coffee Hour&lt;br&gt;Fall General Assembly&lt;br&gt;Daughters of Penelope Thanksgiving Bake Sale&lt;br&gt;5:00pm Youth Greek Dance Practice (Lyndon Baptist)</td>
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<td><strong>13th Sunday of Luke</strong>&lt;br&gt;Orthros 8:45am&lt;br&gt;Divine Liturgy 10:00am&lt;br&gt;Family Worship&lt;br&gt;Coffee Hour</td>
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### Special Notice...

The Fall General Assembly is **Sunday, November 19th**, following the Divine Liturgy.

### Fasting Symbols

- **❖**: Fast Free
- **❖**: Fish Allowed
- **❖**: Wine and Oil Allowed
- **❖**: Strict Fast

### Men's Club Meeting, Dinner & Fellowship

6:00pm

### Love Meeting

No Great Vespers

### Holy Confession

Done by appointment and may be scheduled by calling Fr. Jon at the Church Office: (502) 425-7775
HAPPENINGS
Pastoral Message

Dear Parishioners of our Beloved Assumption,

For most of us, the month of November is defined by the holiday of Thanksgiving - it is a day that we think about all that the Lord has given us. Before Thanksgiving, we have our routines of work and school, but after Thanksgiving, our attention turns to preparations for Christmas.

This year, as we enter this blessed season, let us not only thank God for all that He has given us as individuals, but also for what He has given us as His people. The obvious is His greatest gift - His Son. We look forward to Christmas, let us also look forward to the Nativity of the Lord. This may appear to be only a difference of words, but is it truly a difference of orientation - Christmas is most often looked at as a season, whereas the Nativity of the Lord is an event. In one case we prepare with decorations, presents and feasts - the other takes preparation of prayer, presence (at the Divine Services) and fasting. It is truly possible to do both, but for most, the event gets lost in the season. Some have even told me that they don’t attend Church around Christmas because they are too busy preparing for Christmas - is this not completely backwards?

Our Father in Heaven, showed us His commitment to us by giving His Son for our salvation; for this, we show thanksgiving. Let us also make a change in each of our lives by showing our commitment to Him, through heightened participation and our complete obedience.

Thanking the Lord for His Blessings on us,
I remain in His Service,
Rev. Father Jon Boukis
PROISTAMENOS

“ATTRACT, SERVE, ILLUMINATE”
Dear Parishioners,

I would like to thank all of you for choosing and supporting me as the newest member of the Parish Council. It is coming up on a year since I was nominated for the honor of Parish Council and, in that time, I have learned the inner workings that make up our Parish, though I still have much more to learn.

This month, we will have the pleasure of hosting His Eminence Metropolitan Nicholas on November 12th! We have been preparing for his visit since it was announced weeks ago, but we still have much to do. In preparation, our grounds will be having some maintenance done and our church will be cleaned.

Here is where I ask for your help…please help us in this preparation, especially with grounds and church maintenance on November 5th after our Parish Kickball game. This will be a YAL led service event, but all are welcome to join! Tasks will range from picking up any trash on our grounds to dusting easy to reach places to dusty hard to reach places. By giving some of your time in aiding the YAL in this task, you will also be providing an act of Stewardship!

Again, thank you for the opportunity to serve on the Parish Council and I look forward to our time together as we grow in community as a Parish in preparation to celebrate the Divine Liturgy with His Eminence.

In Christ,
Athanasis Agamemnonos

Contact Information

Priest’s Email: priest@assumption.ky.goarch.org
Parish Council President’s Email: president@assumption.ky.goarch.org
Office Administrator's Email: office@assumption.ky.goarch.org
Church Website: www.assumption.ky.goarch.org
Church Phone: (502) 425-7775
Administrator’s Office Hours: 9:00am-1:00pm Monday
930 Ormsby Lane, Louisville, Kentucky 40242
Every time you come to Sunday School you will get a raffle ticket for an attendance award. It might happen every week, or every other week, or maybe once a month. The more you come, the more chances you have to win!!! But, you must be present to win!!! If your ticket is pulled and you’re not there, we pull another!!! Be there!!!

Children’s Greek Dance

Division I (ages 3 ½ - 7) and Division II (ages 8 - 12) Greek Dance is full speed ahead. Practices are twice per month (see calendar) and the kids are having a blast.

All kids are invited to participate whether they have danced before or not. Don’t miss out on this wonderful fellowship opportunity!

November Birthdays & Namedays

1st George Digenis 17th John Matsis
1st Luke Digenis 20th Lisa Stavens
2nd Gabriel Leathers 20th Jim White
5th Chris Katakis 23rd Marilyn Collis-Sexton
7th Dean Collis 23rd Cheri Collis-White
8th Elizabeth Roussis 23rd Milton Galanos
10th Allison Theoharatos 24th Mary Leathers
11th Maxwell Fadel 27th Alex Gerassimides
12th Ally Harris 27th Phillip Leathers
14th Katy Collis 28th John Kallis
14th Isabella Paulk 28th Alexandra Panaretos
15th Lara Abdallah 29th Fr. Jon Boukis
15th Joanne Caridis 29th Ryan Leathers
15th Elizabeth Heckel 30th Robert Taylor
15th Melissa Kapsalis

Just a few Saints (Namedays) commemorated in November...

8th Michael 16th Matthew 26th Stylianos
14th Philip 25th Catherine 30th Andrew
**Philochochos**

**Philochochos News!!!**

Have you joined Philochochos yet?

Who? All members of the parish who are 18 years and older.

Please pay $35 dues to Lori Balakos, treasurer.

Become an associate member. **Associate members** are spouses of members. Show your support and become an associate member today!

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**Bible Study**

Come and See!!!
(Gospel According to St. John)

Wednesday: 6:00 p.m. - 7:30 p.m.
Thursday: 10:00 a.m. - 11:30 a.m.

**Bible Study is not just for adults.**
Families can and should come together to learn about the Faith!!!

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**Fellowship Hour**

**Coffee Hour**

| November 5  | Shuff Family |
| November 12 | Daughters of Penelope |
| November 19 | Daughters of Penelope |
| November 26 | Not Yet Reserved |

The Church is built on 4 “legs:” Worship (the most important), Fellowship, Evangelization and Service.

Divine Liturgy without fellowship following is incomplete. When you host coffee hour you are promoting fellowship which feeds community, not only appetites.

**Sign up to host a coffee hour today!**
Hot Dogs!!! Chips!!!
Fun & Fellowship!!!
What's not to love?

No matter your athletic ability, we’re all winners when we come and enjoy Christian Fellowship!!!

The Game will be held at the Elks Lodge (just down Ormsby) following the Divine Liturgy on Sunday, November 5th!!!

Daughters of Penelope

The Daughters appreciate your participation in the OXI Day brunch, and we were glad to raise some money for the Church's operating fund.

Our next meeting will take place on November 18th at 10:30 a.m. in the church hall. We'll be setting up for the Thanksgiving bake sale, after the meeting. This year’s bake sale will be held, after the Liturgy, in the church hall on Sunday, November 19th. We’ll have lots of homemade goodies for sale, to help with your Thanksgiving baking. The Daughters will be making assorted Greek pastries, pecan and pumpkin pies, fudge, cookies, sweet breads, and other sweet "treats" for your Thanksgiving table. Please help yourself, by supporting our bake sale and lessening your time in the kitchen making "homemade" desserts. All proceeds go to support our various charities (Dare To Care Food Bank is one of these).
2017 Pledge Cards Received

Bill & Doris Abdallah
Lara Abdallah
Sam & Thelma Adams
Athanasios Agamennnonos
Michael & Vickie Agamennnonos
Jason & Elyse Allemang
Larry & Nancy Anas
Chris & Connie Anggelis
Alena Balakos
Michael & Lori Balakos
Areti & Jack Masero-Baldwin
Charles & Patricia Blackford
Fr. Jon & Presbytera Doreece Boukis
Alexandra Brown
Julia Burden
Alexandra Caneris
Tom & Joanna Caneris
Joanne Caridis
Engolfia Georgia Christoff
Susan Christoff & Louie Falconburg
Dean & Katy Collis
Gus & Alice Collis
Ricky & Anne Collis
Stanley & Maria Collis
Stephanie Cox & John Hile
Dan & Sarah Cupkovic
Alexander Digenis
George & Helen Digenis
Dean & Hadley Dimitropoulos
John Dobson
David & Jeanne Doukas
Ron & Melanie Fadel
Michael and Lauren Flaherty
Peter & Angelica Fotos
Milton & Kelly Galanos
Johanna Geftos
George & Kendra Georgacopoulos
Marcus & Nancy Geromes
Thomas Gianacakes
Dimitrios & Margie Gregoriades
Anthony & Jennifer Griffin
John & Julie Harris
Michael & Deborah Harris
Helen Hellen
Elizabeth Johnson
John Johnson
John & Jean Kallis
Peter Kambelos
Alexis Karageorge & Rick Buono
Rhonda Karageorge
Tom Karageorge
Chris & Anita Kounnas
Nick Kounnas
Angeli Kourelis
Stephanos & Kristen Kyriacou
Chad & Rose Leathers
Phillip & Cheryl Leathers
Ryan & Laura Leathers
Daniel & Christina Lococo
Lisa and Joseph Major
Mary Makris
Mark & Pamela Mann
Penelope Masterson
John and Frances Matis
Joanna Mikos
Ramsey & Souha Nassar
Georgia Panaretos
Nicholas Panaretos
Andreas & Jennifer Papapavlou
Jennifer Paulk
Barry & Angeliki Pecha
Dennis & Chrisioulou Peppas
Demetra Raptis
Efstratia & Ron Reyna
Timon & Elizabeth Roussis
Emily Digenis & Hunter Sattich
Constantine & Julia Scordalakes
Cosmin & Dana Schenk
James & Marsha Serdenis
Mary Sharish
Chuck Shuff
Jim & Christine Simatoculos
Serban Smadici
Evanthia Speliotis & Peter Vedder
Katherine Speliotis
Chris & Lisa Stavens
Gerasimos & Donna Stavens
John & Eve Stelter
Robert Taylor & Linda Shapiro
Melina Digenis & Steve Taylor
Gregory & Pamela Theoharatos
Dan & Connie Thomas
Tara Tsioropoulos
Penny VonAllmen
Fr. Gregory C. Wingenbach
Madelon Zady
William Zhunga

“As the Father has sent me, so I send you.” (John 20:21)
Local attorney Emily Maria Digenis announced her candidacy for Family Court Judge in Jefferson County. Digenis has filed with the Registry of Election Finance informing them that she will be a candidate for this office on the ballot next spring. Digenis is a graduate of the University of Kentucky College of Law.

Digenis has been an attorney for 25 years and has extensive experience within the court system. Currently, she is General Counsel and Chief Operations Officer for Kentucky Aesthetic and Plastic Surgery Institute, PLLC. Emily has also independently consulted with several companies regarding recruitment practices, structured incentive programs and legal / contractual issues.

Prior to the COO position, she was a senior level attorney for Jefferson County Circuit Court Judges where she researched, wrote and applied statutory case law on a variety of legal issues before the Court. She was honored by an appointment by the Governor and Mayor as one of four trial Commissioners in Jefferson County for night court wherein she was responsible for dealing with arrests and pre-trial releases, mental inquest warrants, emergency protective orders and emergency custody orders. She is also very proud of her work with Family Scholar House and The Center for Women & Families, two organizations which deal with ongoing domestic issues.

Additional community service includes her work with the Greater Louisville Outstanding Women (Board Member), MOSAIC Awards (Board Member) and the Speed Art Museum pARTnership (Board Member).

Digenis has two children, Phillip and Eleni, and is married to Hunter C. Sattich who will serve as her campaign treasurer.

For more information, please visit Emily’s website: [www.emilydigenisforjudge.com](http://www.emilydigenisforjudge.com) and like her Facebook page [https://www.facebook.com/emilymariadigenisfamilycourtjudge/](https://www.facebook.com/emilymariadigenisfamilycourtjudge/).
St. Catherine

Commemorated November 25th

The Holy Great Martyr Catherine was the daughter of Constus, the governor of Alexandrian Egypt during the reign of the emperor Maximian (305-313). Living in the capital, the center of Hellenistic knowledge, and possessed of a rare beauty and intellect, Catherine received an excellent education, studying the works of the greatest philosophers and teachers of antiquity. Young men from the most worthy families of the empire sought her hand, but she was not interested in any of them. She told her parents that she would marry only someone who surpassed her in nobility, wealth, comeliness and wisdom.

Catherine's mother, a secret Christian, sent her to her own spiritual Father, a saintly Elder living in a cave outside the city, for advice. After listening to Catherine, the Elder said that he knew of a Youth who surpassed her in everything. "His countenance is more radiant than the shining of the sun, and all of creation is governed by His wisdom. His riches are given to all the nations of the world, yet they never diminish. His compassion is unequaled."

This description of the Heavenly Bridegroom produced in the soul of the holy maiden an ardent desire to see Him. "If you do as I tell you," said the monk, "you will gaze upon the countenance of this illustrious man." In parting, the Elder handed Catherine an icon of the Theotokos with the divine Child Jesus on Her arm and told her to pray with faith to the Queen of Heaven, the Mother of the Heavenly Bridegroom, and She would hear Catherine and grant her heart's desire.

Catherine prayed all night and was permitted to see the Most Holy Virgin, Who said Her Divine Son, "Behold Thy handmaiden Catherine, how fair and virtuous she is." But the Child turned His face away from her saying, "No, she is ugly and unbelieving. She is a foolish pauper, and I cannot bear to look at her until she forsakes her impiety."

Catherine returned again to the Elder deeply saddened, and told him what she had seen in the dream. He lovingly received her, instructed her in the faith of Christ, admonished her to preserve her purity and integrity and to pray unceasingly. She then received the Mystery of holy Baptism from him. Again St Catherine had a vision of the Most Holy Theotokos with Her Child. Now the Lord looked tenderly at her and gave her a beautiful ring, showing her betrothal to the Heavenly Bridegroom (This ring is still on her hand).
At that time the emperor Maximian was in Alexandria for a pagan festival. The cries of the sacrificial animals, the smoke and the smell of the sacrifices, the endless blazing of fires, and the bustling crowds at the arenas defiled the city of Alexandria. Human victims were brought, the confessors of Christ, who would not deny Him under torture, were condemned to death in the fire. The saint's love for the Christian martyrs and her desire to ease their sufferings compelled Catherine to speak to the pagan priest and the emperor Maximian.

Introducing herself, the saint confessed her faith in the One True God and with wisdom exposed the errors of the pagans. The beauty of the maiden captivated the emperor. In order to convince her and to show the superiority of pagan wisdom, the emperor ordered fifty of the most learned philosophers and rhetoricians of the Empire to dispute with her, but the saint got the better of the wise men, so that they came to believe in Christ themselves. St Catherine made the Sign of the Cross over the martyrs, and they bravely accepted death for Christ and were burned alive by order of the emperor.

Maximian, no longer hoping to convince the saint, tried to entice her with the promise of riches and fame. Receiving an angry refusal, the emperor gave orders to subject the saint to terrible tortures and then throw her in prison. The Empress Augusta, who had heard much about the saint, wanted to see her. She prevailed upon the military commander Porphyrius to accompany her to the prison with a detachment of soldiers. The empress was impressed by the strong spirit of St Catherine, whose face was radiant with divine grace. Catherine explained the Christian teaching to them, and they were converted.

On the following day they again brought the martyr to the judgment court where, under the threat of being broken on the wheel, they urged that she renounce the Christian Faith and offer sacrifice to the gods. The saint steadfastly confessed Christ and she herself approached the wheels; but an angel smashed the instruments of execution, which shattered into pieces.

Having beheld this wonder, the Empress Augusta and the imperial courtier Porphyrius with 200 soldiers confessed their faith in Christ in front of everyone, and they were beheaded. St Catherine firmly confessed her fidelity to the heavenly Bridegroom Christ, and with a prayer to Him she herself lay her head on the block beneath the executioner's sword.

The relics of St Catherine were taken by the angels to Mount Sinai. In the sixth century, the venerable head and left hand of the holy martyr were found through a revelation and transferred with honor to a newly-constructed church of the Sinai monastery, built by the holy Emperor Justinian (November 14).

St Catherine is called upon for relief of difficult childbirth. At her monastery on Mt Sinai, pilgrims are given souvenir rings as a remembrance of their visit.
NOTICE OF PARISH ASSEMBLY
TO BE HELD ON NOVEMBER 19, 2017

An assembly of all the stewards* of the parish will occur on Sunday, November 19, following the Divine Liturgy. The draft agenda will be as follows:

1. Call to Order / Opening Prayer
2. Determination of Quorum* requiremnt of parishioners**
3. Adoption of Agenda
4. Election of Assembly Chairperson
5. Election of Assembly Secretary
6. Amendment/Approval of Spring 2017 General Assembly Minutes
7. President’s Report
8. Treasurer’s Report
10. Festival 2017 Report
11. Proposal of 2018 Parish Budget
12. Grounds and Maintenance Update (Report to be distributed at Assembly)
13. Ministry Reports (Philoptochos, Sunday School, Greek School, Youth Ministries, YAL, Choir, Strategic Planning, Capital Campaign) (Reports to be distributed)
14. Church Hall, Administration & Classroom Building Capital Campaign Report
15. Nomination of Candidates for Parish Council
16. Election of Election Committee
17. Election of 2017 Audit Committee
18. Adjournment / Closing Prayer

*Quorum
To be legally binding, a quorum must be present before the Parish Assembly.
For a Parish Assembly, at least twenty-five percent (25%) of current members in good standing shall constitute a quorum, except in matters pertaining to the purchase, sale or encumbering of Parish Property, which require a quorum of the current members in good standing per Part One, Article VI, Section 5 of the UPR. The minimum affirmative vote to pass a motion in a Parish Assembly shall be two-thirds (2/3) of a quorum.

**Parishioners
Parish membership is in accordance with the Part One, Article V of the UPR. An eligible Orthodox Christian may become a member in good standing of this parish by:

1) Submitting a signed yearly Stewardship Pledge card reflecting a contribution that is sacrificial in nature, and;
2) Meeting one’s financial obligation in a timely fashion, including an initial remittance at the time of initial yearly pledging.

To maintain member in good standing status for the purposes of the two annual Parish Assemblies, a parishioner should fulfill at least 25% of their annual Stewardship Pledge prior to the first annual Parish Assembly and at least 75% of their pledge before the second annual Parish Assembly.
Philoptochos

**Thanksgiving Dinner**

*We need 10 baskets by November 19th*

All baskets will be donated to Bowen Elementary Families

*We need 10 of each item below. Please bring items to the hall and place in the bin.*

- $20.00 gift card for purchase a turkey and a pie (please hand cards to Kristen, Evanthia or Lori so that they do not get lost)
- large can yams
- large can corn
- large can green beans
- small bag of potatoes or box of instant mashed potatoes
- gravy (jar, can, or package mix)
- can cranberry sauce
- box stuffing mix
- package of dinner rolls or 2 boxes cornbread mix
- aluminum roasting pan

*Baskets will be provided thanks to Kristen Kyriacou. We will need help on November 19th after Divine Liturgy to assemble the baskets so that Kristen can deliver them on Monday.*
All About Thanksgiving
Fr. Lawrence Farley

The Christian Faith is all about thanksgiving. Our secular North American society thinks that thanksgiving is moderately important, and so it has a wonderful Thanksgiving Day feast once a year. I love this feast. Every October in Canada—my calendar tells me it is held in November in the US—when the leaves start to turn colour and the days become a little cooler, we gather if possible with our extended families and sit down to a turkey dinner. There are no pilgrims and no Plymouth Rock in sight up north, but the rejoicing in family warmth and domestic coziness is the same, I suspect, both north and south of the border. I do love Thanksgiving Day, even if in many secular households not everyone gives thanks to God for the day’s bounty. At least once a year our all-too-often self-entitled culture tells us that it is good to give thanks and to be grateful.

It is otherwise in the Church. In the Church, we are to give thanks not just once a year, but always, so that every day is a thanksgiving day. We are taught this at Vespers: “I will sing praises to my God while I have my being!” (from Psalm 104). We are taught this at Matins: “Let every breath praise the Lord!” (from the Praises). We are taught this at Divine Liturgy: “It is meet and right to hymn You, to bless You, to praise You, to give thanks to You, and to worship You in every place of Your dominion” (from the Anaphora). Praise and thanksgiving is what we do as Christians, not just once a year, but all day, every day. Obviously we don’t do this as successfully as we should. That is why we need the constant liturgical reminders. But it defines our Christian Faith nonetheless. That is why the main liturgical service, the one that reconstitutes us each week as the Body of Christ and forms the liturgical context for everything else, is called “the Eucharist” — from the Greek *eucharistia*, thanksgiving.

Thanksgiving not only defines us as Christians, but also as human beings—not surprisingly, if the soul (as the second century Christian apologist Tertullian noted) is “naturally Christian.” That is, what separates us from the
animals is the ability to transcend ourselves and the realm of the senses and appetites through thanksgiving. My cat, lovely thing that she is, was not made in the image of God, and so cannot transcend the realm of the appetites and the senses in which she lives. She might love me (or might not; with cats it’s sometimes hard to tell), but even if she does love me, she never expresses it in thanksgiving. When I fill her food dish, she never stops, looks up at me and meows a word of doxology or gratitude. She simply chows down as if I do not exist. That’s okay. She’s just an animal. But we are not just animals, but strange and glorious amalgams of the animal and the spiritual, a kind of amphibian, living in both of the physical world and the angelic realm. As such we can transcend the merely physical in which we usually live, and rise up to God. Man is, as Father Alexander Schmemann once reminded us, homo adorans—“worshiping man”—and this capacity to worship is what constitutes the divine image in us.

Our annual secular reminder of this in the autumn is wonderful. Yet even more wonderful is our weekly reminder every Sunday. For there we are not simply reminded to give thanks, but through our weekly liturgical eucharistia are able to rise above the world, and commune with God, and find healing for our broken and ailing hearts. Family and turkey are great. The Kingdom of God is even better.

A Thanksgiving Day Prayer

O Lord our Savior and our Master, Jesus Christ, we, Your unprofitable servants, with fear and trembling give thanks unto Your loving goodness for all Your benefits which You have poured so abundantly upon us. We fall down in adoration before You and offer You, O God, our praises; with fervor we cry to You: O God, deliver us henceforth from all adversities and mercifully fulfill in us such of our desires as may be expedient for us. Hear us, we entreat You, and have mercy, for You are the Hope of all the ends of the earth and unto You do we give glory, together with the Father, and the Holy Spirit, now and ever, and unto ages of ages. Amen.
Annual Christmas Card

Wish a Blessed Christmas to the entire Parish of the Assumption by filling out the form below and giving it to a Parish Council member at the Coffee Hour after the Divine Liturgy. Your investment is only $30 ($40 for an organization) to send your greetings to the entire Parish!!! Deadline is December 12th.

Assumption Church Christmas Card Application

Please include my name (family) on the Christmas Card as follows:

______________________________________________
(Please Print)

Poinsettias

Please call the parish office if you would like to donate a Poinsettia ($20), which will adorn our Church for Christmas.

Donations for Poinsettias should be offered in one of the following formats:

Offered for the Health of…
Offered in Honor of…
Offered in Memory of…

MAY GOD BLESS EACH AND EVERY ONE OF YOU!!!
We are truly blessed to have His Eminence Metropolitan Nicholas as our Spiritual Father! Let us show our support for the ministries of the Metropolis and for our Spiritual Father by supporting the Friends of the Metropolis Program this month - not waiting until December. Let us be an example to our sister Parishes by having the greatest number of supporters in the next Shepard’s Staff (Metropolis’ Newsletter). God Bless Your Offerings!!

To donate to the “Friends of the Metropolis” online, go to: www.detroit.goarch.org and click here.

PHILANTHROPIC OPPORTUNITIES

Backpack Buddies
Because Hunger Doesn’t Take the Weekend Off

Help feed 30 elementary age kids over the weekend! Make it a habit to bring in an item each week for those children who without help may go hungry. Offerings collected in a container in the back of the church!

Please bring foods that are:
- Non-perishable
- Shelf-stable
- Single-serving
- Nutritious